

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAY 7 1976

Returned to applicant for correction JUN 9 1976

Corrected application filed

Map filed July 15, 1976, under 30226

The applicant R. D. Alexander

RFD 3, Box 155, of Gardnerville
Street and No. or P.O. Box No. City or Town

Nevada 89410, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Spring No. 2
Name of stream, lake or other source.

2. The amount of water applied for is 0.0222 (10 GPM) second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Stockwatering and Domestic
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered) 100 Cattle and 25 Horses

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of
Section 22, T13N, R19E, MDB&M, or at a point from which the SW
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
corner of said Section 22 bears S 16° 32' W, a distance of
it should be stated. 1,638 feet 1,632 feet (BJV)

6. Place of use 40 AC - NW $\frac{1}{4}$ SW $\frac{1}{4}$; 40 AC - NE $\frac{1}{4}$ SW $\frac{1}{4}$; 40 AC - NW $\frac{1}{4}$ SE $\frac{1}{4}$; 19 AC -
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW $\frac{1}{4}$ SW $\frac{1}{4}$; 13 AC - SE $\frac{1}{4}$ SW $\frac{1}{4}$; 12 AC - SW $\frac{1}{4}$ SE $\frac{1}{4}$; 12 AC - SE $\frac{1}{4}$ SE $\frac{1}{4}$; 37 AC -
NE $\frac{1}{4}$ SE $\frac{1}{4}$; 12 AC - SE $\frac{1}{4}$ NE $\frac{1}{4}$; 0.5 AC - SW $\frac{1}{4}$ NE $\frac{1}{4}$; all in Section 22,
T.13N., R.19E., MDB&M, Douglas County, Nevada

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Pipes and two 1,200 gallon metal storage tanks

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$1,000
10. Estimated time required to construct works Completed
11. Estimated time required to complete the application to beneficial use 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant R. D. Alexander

By s/B. J. Vasey
B. J. Vasey, Vasey-Scott Eng., Inc
2989 Highway 50 East
Carson City, Nevada 89701

Compared jw/bs dc/lk

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the
source. It is understood that the amount of water herein granted
is only a temporary allowance and that the final water right
obtained under this permit will be dependent upon the period of use
and the average number of livestock served from the waters of this
source. The State retains the right to regulate the use of the
water herein granted at any and all times but does not take
responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00387 cubic feet per second, or sufficient water to water 100 head of cattle and 25 head of horses.

Actual construction work shall begin on or before November 19, 1977

Proof of commencement of work shall be filed before December 19, 1977

Work must be prosecuted with reasonable diligence and be completed on or before November 19, 1978

Proof of completion of work shall be filed before December 19, 1978

Application of water to beneficial use shall be made on or before November 19, 1979

Proof of the application of water to beneficial use shall be filed on or before December 19, 1979

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed OCT 7 1977
Completion of work filed SEP 20 1978
Proof of beneficial use filed JAN 18 1982
Cultural map filed 9897
Certificate No. 9897 Issued APR 02 1982
Recorded _____ Bk. _____ Page _____
County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 19th day of May

A.D. 19 77

Roland D. Westergard
State Engineer